

## **OUR MISSION ...**

The Port Angeles School District creates learning communities that prepare each student to live, work, and learn successfully in a changing world.





# OUR VISION ...

All Port Angeles School District students will graduate prepared for life-long learning.

## **WE BELIEVE** ..

Every student can learn. Every person has worth. School safety matters.



### FROM THE SUPERINTENDENT:

Welcome to the 2022-23 school year! I extend a warm welcome to our returning families and those new to the Port Angeles School District. I look forward to another wonderful school year and hearing about the daily accomplishments of our students and staff as we work together toward our shared goal of helping our students be successful academically and emotionally.



We offer you this copy of our Parent Guide and School Calendar. This document includes activities and events of the District, as well as a quick reference for some essential information and annual notifications. Additional information and updates are available on the District website at www.portangelesschools.org.

On behalf of our staff and Board of Directors, we wish you and your student(s) a wonderful school year!

Keeping Students First, Marty Brewer, Superintendent mbrewer@portangelesschools.org 360.565-3702

# HOW TO CONNECT WITH PASD

For District news, information, events and more, go to our website at www.portangelesschools.org



"Like" the District Facebook page to receive updates.

Receive e-mails, robo call and/or texts from the Port Angeles School District through SchoolMessenger at https://schoolmessenger.com/start.

### CHECK OUT OUR STUDENT HANDBOOK ONLINE!

https://www.portangelesschools.org/ for\_students/student\_handbook.



Students or families can pick up the printed handbooks at your school or the PASD office as needed.

Cover Photo by Kris Robinson

**DISCRIMINATION POLICY #3210** – Port Angeles School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination: Title IX Coordinators, Civil Rights Compliance Coordinators: Scott Harker, 905 W 9th St. Port Angeles, WA 98363, (360) 457-8575, sharker@portangelesschools.org, and for Section 504/ADA Coordinator, Rachel Summers, 905 W 9th St. Port Angeles, WA 98363, (360) 457-8575, rsummers@portangelesschools.org.

### **BOARD OF DIRECTORS:**



Port Angeles School District Board members are: from left front, President Dr. Sandy Long, and Vice President Katie Marks. Back: Director Sarah Methner, Director Jacob Wright, Director Mary Hebert, and Superintendent Martin Brewer.

#### PRESIDENT SANDY LONG. PH.D.

Phone: 318,294,3170

Email: slong@portangelesschools.org Term Expires: 11/23 - Position #4

#### **VICE PRESIDENT DIRECTOR** KATIF MARKS

Phone: 360.460.1109

Email:kmarks@portangelesschools.org Term Expires: 11/23 - Position #3

#### **DIRECTOR MARY HEBERT**

Phone: 360.457.1730

Email:mhebert1@portangelesschools.org Term Expires: 11/25 - Position #2

#### DIRECTOR SARAH METHNER

Phone: 360.460.9730

Email:smethner@portangelesschools.org

Term Expires: 11/25 - Position #1

#### DIRECTOR JACOB WRIGHT

Phone: 206.661.8467

Email:jwright@portangelesschools.org Term Expires: 11/23 - Position #5

### **BOARD MEETINGS:**

Regular meetings are usually scheduled on the second and fourth Thursday of each month. Meetings are typically held at the Lincoln Center, 905 W 9th Street, beginning at 6pm. All meetings are open to the public.

All formal action and decision-making take place at public meetings. Community members are invited to attend Board meetings in order to be more involved in their school district. Time is set aside for questions and comments from the public. A sign-up sheet is provided at the meeting site for this purpose.

Agendas are available on BoardDocs through the District website: www.portangelesschools.org by the Monday before the meeting. Meetings minutes are available on Board Docs or at the Administration Office, Call 360-565-3702 for more information.

### PORT ANGELES SCHOOL DISTRICT **CONTACT INFORMATION**

### \*Note: New start and end times for schools begin September 2022!

#### PORT ANGELES SCHOOL DISTRICT **ADMINISTRATION OFFICE**

Lincoln Center, 905 W 9th Street Port Angeles, WA 98363 360-457-8575 - Fax 360-457-4649

#### DRY CREEK ELEMENTARY

360-457-5050 - Fax 360-417-8019 **Principal:** Julie Bryant Secretary: Rachel Picard School Hours: 7:45a. - 2:05p Wednesday Only - 8:45a - 2:05p

#### FRANKLIN ELEMENTARY

360-457-1314 - Fax 360-417-2066

Principal: Jeff Lunt **Secretary:** Shelley Slack

School Hours: K-3 7:45a - 1:50p Wednesday Only - 8:45a - 1:50p School Hours: 4-6 7:45a - 2:15p Wednesday Only - 8:45a - 2:15p

#### HAMILTON ELEMENTARY

360-452-6818 - Fax 360-452-6359

**Principal:** Gary Pringle Secretary: Julie Smith

School Hours: K-3 7:45a - 1:50p Wednesday Only - 8:45a - 1:50p

School Hours: 4-6 7:45a - 2:15p

Wednesday Only - 8:45a - 2:15p

#### JEFFERSON ELEMENTARY

360-457-4231 - Fax 360-457-4296

**Principal:** Rhonda Kromm Secretary: Mary Wahlsten

School Hours: K-3 7:45a - 1:55p Wednesday Only - 8:45a - 1:55p

School Hours: 4-6 7:45a - 2:20p Wednesday Only - 8:45a - 2:20p

#### **ROOSEVELT ELEMENTARY**

360-452-8973 - Fax 360-452-4011 **Principal:** Jennifer Van De Wege Secretary: Jami Wood School Hours: 7:45a - 2:05p Wednesday Only - 8:45a - 2:05p

#### STEVENS MIDDLE SCHOOL

360-452-5590 - Fax 360-457-5709

Principal: Kristen Lunt

Assistant Principal: Zane Laughbon Secretary Business Office: Casey McDonald Secretary Student Services: Diane Hall

School Hours: 8:35a - 3:20p Wednesday Only - 9:35a - 3:20p

#### PORT ANGELES HIGH SCHOOL

360-452-7602 - Fax 360-452-0256

**Principal:** Tanner Zahrt Asst. Principal: Tiffiny Blore

Asst. Principal: Cindy Crumb/Mace Gratz

School Hours: 8:15a - 3:05p Wednesday Only - 9:15a - 3:05p

#### LINCOLN HIGH SCHOOL

360-452-9502 - Fax 360-417-1993 Principal: Mace Gratz / Cindy Crumb

Secretary: Cindy Rogers School Hours: 8:30a - 3:00p Wednesday Only - 9:30a - 3:00p

#### SFAVIFW ACADEMY

360-565-3724 - Fax 360-417-1993 Principal: Cindy Crumb/ Mace Gratz

Secretary: Kaitlin Smithson School Hours: Virtual Academy

### 2022-2023 PORT ANGELES SCHOOL DISTRICT CALENDAR

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2023

### 9 10 13 14 15 16 21 22 23 24 25 26 27 28 29 30

### **DECEMBER**

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### **OCTOBER**

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30	31					

### **NOVEMBER**

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<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>			

### **JANUARY**

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<b>27</b>	28	<b>29</b>	<b>30</b>			

#### **FEBRUARY**

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3

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#### **MARCH**

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26	27	28	29	30	31	

### TITIES

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		13				
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#### APRIL

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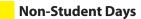
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#### JULY

#### ATICITOR

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<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	20
27	28	29	30	31		

#### Holidays/Breaks





#### **HOLIDAYS AND NON-WORK DAYS**

November 11	Veteran's Day Holiday
November 24 - 25	<b>Thanksgiving Holiday</b>

December 23, 26	Christmas Holiday
December 30	New Year's Eve Holiday

January 2	New Year's Day Holiday
January 16	MI K Day Holiday

#### OTHER SIGNIFICANT DATES

September 1	First Student Day
Sept. 1, 2, 6	Kindergarten Orientation
September 7	1st Day of Kindergarten

#### Dec. 19 - Jan. 2 Winter Break

January 27	Non-student Day
January 26	End of Semester

June 16	PAHS Graduation
June 16	Last Student Day (1/2 Day
June 20 - 23	Snow Make-up Days

### INCLEMENT WEATHER/EMERGENCY DELAYS OR SCHOOL CLOSURES

The District's top priority is to ensure the safety of our students and staff. On days of inclement weather, there are many factors considered when deciding whether to close schools for the day. This decision considers road conditions, walking routes to schools, and the day's forecast. Families should take their own situation into account when deciding whether their child should attend school or not. It is always our goal to keep schools open and on time, but safety comes first.

Each family needs to develop an alternate plan if the typical school day is adjusted for safety. Students must understand parents/guardians' expectations in the event of an emergency schedule change. (Please have a plan in place for your children if a two-hour delay or schedule change is made, especially if you leave before the school bus arrives.)

#### WHEN SCHOOL CLOSURE OR SCHOOL DELAY DECISIONS ARE MADE

Depending on weather conditions, decisions to close school or start late are usually made by 5:00 a.m. and generally out to the news media by 5:30 a.m.

#### HOW TO LEARN OF SCHOOL CLOSURES

School closure information is broadcasted throughout the day on Radio KONP 1450 AM and most Seattle area TV channels 4,5,7 and 13. This information is also available on the District's main webpage at portangelesschools.org. "Like" the District Facebook page to receive updates as well.

Parents can sign up to receive e-mails, robocalls, and/or texts from the Port Angeles School District through School Messenger at schoolmessenger.com/start

#### **EARLY CLOSURE**

If the weather becomes inclement after school has started, a decision may be made to close school early. Students will not be released from school at the elementary level until direct contact has been made with an adult authorized on the student's enrollment form.

#### TWO OR THREE-HOUR DELAY INFORMATION

A two-to-three-hour delay will mean that your bus will be at each stop two to three hours later. Note: Whenever there is a two-hour delay on a late start Wednesday, buses will run on a regular-day schedule, just two to three hours later.

After-school programs, extra-curricular activities, and special events are on hold until the Superintendent and Athletic Director decide. There will be no preschool programs.

If the weather worsens, there is always the possibility a late start could be changed to school closure.

#### SNOW ROUTES AND EMERGENCY SCHEDULE

If buses cannot run regular routes, Snow Schedule and/or a two-hour delay will be broadcasted. The limited bus changes will only affect those living in our mountain areas (Upper Mt. Pleasant, upper Mt. Angeles, upper Golf Course Rd., upper Old Mill Rd., Benson Rd. Black Diamond, Ennis Creek, Eden Valley, Dan Kelly, Herrick, Bluffs Area, Lake Dawn area, S. Bagley Rd., Deer Park, and O'Brien Roads). These limited areas could also be affected for the return routes after school. Stay tuned to Radio KONP 1450 AM or TV during snow days. If unable to access the website or KONP, please call the Port Angeles Transportation Center at 360.452.9714



Maintaining an accurate bus schedule in inclement weather is difficult. Because of problems with schedules on these days, please have your children dress appropriately for the cold weather to allow them to wait safely and comfortably.

#### TRANSPORTATION SERVICES

Transportation is provided for students who reside more than one mile from school and for all students in grades K-12. Parents, please plan a safe route to school with your child. Caution them to choose intersections for crossing that are regulated by stop-and-go signals, traffic signs, or intersections that are designated with school crossing signs with good visibility and clear directions. Bus route information can be found online at portangelesschools.org or by calling the Port Angeles Transportation Center at 360.452.9714.



### **HIGH SCHOOL GRADUATION REQUIREMENTS POLICY #2410**

High school graduates must fulfill the District's graduation requirements, which, as a minimum, satisfy those adopted by the State Board of Education.

#### (1) COURSEWORK REQUIREMENTS (ACCORDING TO COHORT YEAR)

Students are assigned an expected graduation year when they enter ninth grade; or for transfer students, based on a transcript evaluation; or for students eligible for special education, based on an Individualized Education Program (IEP) team determination. For the most up-to-date information on Graduation Requirements, check OSPI's website at www.k12.wa.us/student-success/graduation

#### (2) HIGH SCHOOL & BEYOND PLAN

Staff will assist incoming ninth-grade students and their families in developing High School and Beyond Plans. Each student is to create, update as necessary, and initially file a high school four-year plan approved by the parent or guardian. Changes in plans should typically reflect parent or guardian consent and be submitted to the appropriate staff.

#### (3) STATE ASSESSMENT REQUIRED FOR GRADUATION

Requirements vary from cohort to cohort. For a complete listing of the state's testing requirements, visit OSPI's website at www.k12.wa.us/student-success/testing/state-testing



























SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	KEY: PAHS = Port Angeles H LHS = Lincoln High Sc. SMS = Stevens Middle S SEA = Seaview Academ  For the most up-to- District Co	hool HAM = Hamilto School JEFF = Jefferson	Elementary on Elementary Elementary t Elementary the please visit the	FIRST DAY OF SCHOOL! Kindergarten Orientation	<b>2</b> Kindergarten Orientation	3
4	Labor Day No School District Office Closed	Kindergarten Orientation	FIRST DAY OF KINDERGARTEN!	8	9	10
11	12	13	14	15	16	17
	19	20	21  Roosevelt Open House	School Board Meeting at Lincoln Center at 6:00pm Hamilton Elementary Open House Autumn Begins	23	24
25	26	27  Franklin Open House	28	29  Port Angeles High School Open House	30  Orange Shirt Day	For the most up-to-date information on athletic events please visit pahsroughriders.com.

















State Farm

School bus transportation plays a critical role in the education of our nation's stud ents and is the direct link between a neighborhood and the classroom. More than 25 million children ride the yellow bus every school day. National School Bus Safety Week reminds students, parents, teachers, and the community to keep school bus safety at the forefront.

Pictured Inside bus: L – R, Michelle Farmer, Sarah Hinsdale, Tamra Northern, Sue Peterson, Rob Hansen, Shirley Gagnon, Apple Zeng, Blanche Sifagaloa, Director of Transportation - Karen Ross. Outside: L – R, Burdette Greeny, Mechanics: Aaron West, Craig Bourm, Dave Dearinger, Billy Williams, Dispatcher: Debra Groff, Jess Peinado, Bill Spear, Don Gaiser, Tom Higgins, Pat Jarnain, Tony Billera.

Secretary -Laurie Rentas in front of Craig Bourm.

Not pictured but always appreciated: Butch Webb – helping fill

out in office. Drivers: Deb Gores, April Hull, Mark Kiteley, Russell Tucker, Scott Fennell, Cori Rice, and KC Collins.







North Olympic Healthcare

NETWORK









You Can Count On Us!

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
NATIONAL PRINCIPALS MONTH							
					_		
2	3	4	5	6	7	8	
<b>66</b>		Lincoln High School Open House		Dry Creek & Jefferson Elementary Open House	PAHS Homecoming Football Game		
9	10	11	12	13	14	15	
		NATIO	DNAL SCHOOL LUNCH V	VEEK			
16	Indigenous People's Day			School Board Meeting at Lincoln Center 6:00pm			
16	17	18	19	20	21	22	
		NATION	AL SCHOOL BUS SAFET	Y WEEK			
				Stevens Middle School Open House			
				Great Washington Shakeout Earthquake Drill at 10:20am.		School Board Workshop at Lincoln Center 9:00am	
23	24	25	26	27	28	29	
	31						
30							
	Collaborative Day (No school for students)	PAHS Fall Choir Concert 7:00pm	PAHS Fall Band Concert 7:00pm	PAHS Fall Orchestra Concert 7:00pm			





www.go2trinity.org











**Therapeutic** Associates

**PHYSICAL THERAPY** 



SUNI	DAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	AMERICAN	HERITAGE MONTH	1	2	3	4	5
			0	—— Parent/Teacher Confe	erences (Half Day) ———	•	
	Daylight Savings Time Ends - Fall Back 1 Hour	7	8  Election Day	9	School Board Meeting with Lower Elwha Klallam Tribe Location TBD 6:00pm	Veteran's Day Holiday No School District office closed	12
MEMO	13	14	15	<b>16</b> ○	17  — School Board at WSSDA	18  Conference in Spokane —	0.000
AO	20	21	22	23	<b>24</b> Thanksgiving Holiday  No School  District office closed	25  Thanksgiving Holiday  No School  District office closed	26
Z	27	28	29	30	For the most t	p-to-date information on athlet visit pahsroughriders.com. up-to-date information on school ict Concert Calendar at portange	l events please

























SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	plo For the most up-to-date info	up-to-date information on ath ease visit pahsroughriders.com ormation on school events please llendar at portangelesschools.org	e visit the District Concert	1	2	3
4 4 A 11 11 11 A 18 Hanukkah Begins	5	SMS Winter Orchestra Concert 7:00pm	7	School Board Meeting at Lincoln Center 6:00pm	9	NJROTC Competition at Marysville HS
11	12	13	PAHS Music Dept. Holiday Concert at 7:00pm	15	16	17
18 Hanukkah Begins	19	20	21	<b>22</b> k - No School	Christmas Holiday (District Office Closed)	<b>24</b> Christmas Eve
25	26	97			20	91
Christmas Day	Kwanzaa Begins Christmas Holiday (District Office Closed)	27	<b>28</b> Winter Break	29	30  New Year Holiday  (District Office  Closed)	31  New Year's Eve (District Office Closed)
	Willer Dieux - No School					

















**ORTHODONTICS** 









SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
	SCHOOL BOARD DIRECT	OR RECOGNITION MONT	H			
New Year's Day	New Year's Holiday (District Office Closed)	School Back				
Winte	r Break - No School	in Session				
8	9	10	11	School Board Meeting at Lincoln Center 6:00pm	13	14
15	Martin Luther King, Jr. Day (No School, District Office Closed)	17	18	19	20	21  NJROTC Competition  – Everett HS
22	23	24	25	End of Semester Treaty Day	Non-Student Day (No school)	28  PAHS Band All-City Concert 7:00pm
29	30	31	please visit pahs  For the most up-to-dat  events please visit the D	formation on athletic events roughriders.com. e information on school istrict Concert Calendar esschools.org.		



























SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	AFRICAN AMERICAN H  For the most up-to-date info	ormation on athletic events	1	2	3	4
	For the most up-to-date events please visit the Di. at portangele	information on school strict Concert Calendar			KONP Turns 78!	NOME Solo & Ensemble Contest 8:00am-5:00pm
5	6	7	8	9	10	11
		NAHUN	AL SCHOOL COUNSELO	School Board Meeting at Lincoln Center at 6:00pm		NJROTC Competition Arlington HS
5 3 4 12 19	13	<b>14</b> Valentine's Day	School Resource Officer Day	16	17	18
19	Presidents' Day Holiday (No School, District Office Closed)	21	22	School Board Meeting at Lincoln Center 6:00pm	24	25  NJROTC Competition Oak Harbor HS
26	27	28				





Steve Methner

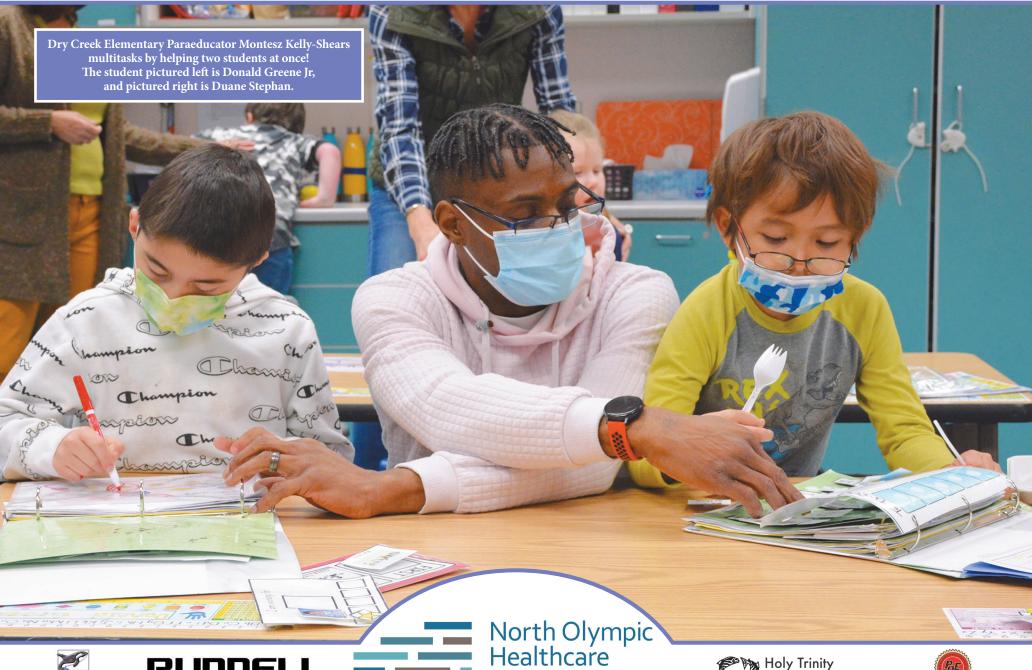




















SUND	AY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
	NATIONAL SOCIAL WORK MONTH			1	2	3	4	
	For the most up-to-date information on athletic events please visit pahsroughriders.com.  For the most up-to-date information on school events							
		please visit the Distric portangeles.	t Concert Calendar at					
	5	6	7	8	9	10	11	
			6-12 Orchestra Concert 7:00pm	6-12 Band Concert 7:00pm	Proclamation - Billy Frank Jr. Day School Board Meeting at Lincoln Center 6pm			
	12	13	14	15	16	17	18	
	Daylight	AMERICORPS & CLASSIFIED EMPLOYEES WEEK						
	avings Time Starts Spring Orward)	Snow Make-up Day (if needed)	6-12 Grade Choir Concert 7:00pm			St. Patrick's Day	NJROTC Region Competition - TBD	
	19	20	21	22	23	24	25	
		SCHOOL RETIREES APPRECIATION WEEK						
		Spring Begins			School Board Meeting at Lincoln Center 6pm			
	26	27	28	29	30	31		

















While we in Clallam County are blessed with energy from clean, renewable hydropower, we still need to do our part to conserve energy and water to have ample resources.

To celebrate Earth Day, consider adopting some new habits such as:

- Replace all lighting with LED bulbs.
- Install a smart thermostat to manage your heating and cooling better.
  - Walk or bicycle to school/work.
  - Install low-flow showerheads and limit your showers to three minutes.
- Encourage recycling at home, school, and work.
- Pack your lunch in reusable containers, including utensils.

For more tips please visit www.clallampud.net

Jefferson Elementary's 6th-grade classes went on a STEAM (science, technology, engineering, art, and math) field trip to Peabody Creek and the Webster's Woods Sculpture Park. With a grant from the Port Angeles Education Foundation, students used gravelometers and MOHS testing kits to check the size and hardness of various rocks along the creek bank.

Pictured: students Cruiz Beebe (left) & Charlie Logue (right) checking rock size using a gravelometer.









SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY		
	SCHOOL LIBRARY MONTH							
		te information on athletic even						
	please visit	pahsroughriders.com.						
	events please visit t	o-date information on school he District Concert Calendar angelesschools.org.				April Fools' Day		
2	3	4	5	6	7	8		
9								
			Spring Break - No School					
9	10	11	12	13	14	15		
Easter 16								
16	17	18	19	20	21	22		
<b>V</b>								
_		Tax Day		NOME State Qualifier Concert 7:00pm		Earth Day		
23	24	25	26	27	28	29		
30	ADMINISTRATIVE PROFESSIONALS WEEK							
				School Board Meeting at Lincoln Center at 6:00pm				

















COMMUNITY BANK

Simply better here.









SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	Missing and Murdered Indigenous Persons Awareness Day  Snow Make-up Day (if needed)	6
7	8	9	10	11	12	13
		TEA	NATIONAL SCHOOL NURSE DAY	School Board Meeting at Lincoln Center at 6:00pm		
14 Mother's Day	15	16	17	Orchestra Spring Concert at 7:00pm	19	20
21	22	23	24	School Board Meeting at Lincoln Center at 6:00pm	26	27
28	Memorial Day Holiday (No School, District Office Closed)	30	31	Foi	r the most up-to-date informati please visit pahsroughri For the most up-to-date inforn events please visit the District ( at portangelesschoo	iders.com. nation on school Concert Calendar





















Pacific Office Equipment







SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	please For the mos events please	to-date information on athletie visit pahsroughriders.com. t up-to-date information on sch visit the District Concert Calen t portangelesschools.org.	ool	All-City Strings Review 3:00-9:00pm	PAHS NJROTC Awards Night 6:00pm	3
4	5	6  Band Spring Concert 7:00pm	<b>7</b> Choir Spring Concert	8	9	10
11	12	13	14	15	PAHS GRADUATION  Last Student Day (half day)  Snow Make-up Day (if needed)	17
18 Father's Day	Juneteenth (No School)	20 Snow Make-up Day (if needed)	Summer Begins Snow Make-up Day (if needed)	School Board Meeting at Lincoln Center at 6:00pm Snow Make-up Day (if needed)	23 Snow Make-up Day (if needed)	24
25	26	27	28	29	30	





















Therapeutic Associates

PHYSICAL THERAPY





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	For th	ost up-to-date information on a please visit pahsroughriders.co e most up-to-date information o please visit the District Concert at portangelesschools.org.	m. on school			1
2	3	Independence Day (District Office Closed)	5	6	7	8
9 5 16	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29































SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	PORT ANGELES BACK TO SCHOOL FAIR!
20	21	22	23	24	25	26
27	28	29	30	31		

### PROGRAMS AND SERVICES:

#### **FOOD SERVICE**

#### **NEW FOR 2022/2023**

Port Angeles School District is participating in a National School Lunch and School Breakfast Program called Community Eligibility Provision (CEP). This program allows all students attending school in person to receive breakfast and lunch at no charge throughout the 2022-23 school year.

All Students enrolled in Dry Creek, Franklin, Hamilton, Jefferson, Roosevelt, Stevens, Lincoln, and PAHS are entitled to FREE meals (breakfast and lunch) on the days when school is in session for the entire school year. Meals will be distributed on campus at scheduled meal times.

Families will not fill out Free and Reduced Meal Applications, but will need to complete a Family Income Survey. The state uses information from this survey to determine funding for some of our education programs and ensures the district receives all the funding it is entitled to for other state-funded education programs. Depending on your household income, your family may also be eligible for other benefits and waived fees. Family Income Surveys will be sent home with your student or you can pick them up at your student's school or print off online here: portangelesschools.org/departments/food\_services. Please take a moment to complete this survey and return it to your student's school or the district office, 905 W 9th St, Port Angeles, WA 98363.

The Port Angeles School District recognizes the School Food Service Program as an integral part of the school day. From providing nutritious meals that help students focus to creating an environment where safe, clean and comfortable classrooms help them engage in learning, this program offers healthy, balanced hot meals daily at all levels. The meals are nutritionally balanced, with lunch meeting one-third the recommended daily nutrition requirement.

For current PASD Food Service information, visit: portangelesschools. org/departments/food\_services

#### **SPECIAL DIET REQUESTS**

Special diet requests must be filled out annually and signed by a recognized medical authority and the parent. Forms can be found online at portangelesschools.org/departments/food\_services. Once the form has been filled out, please return it to the food services department at your child's school. Questions? Call 360.565.1941.

#### **COUNSELING AND SUPPORT SERVICES**

PASD is fortunate to have a supportive team of counselors, family navigators, and behavioral health specialists to assist our students and families. Our schools have support staff for students who need a safe place to share their feelings or get additional assistance. They are also available as a resource for parents. Our support staff teams also can refer you to others in the community if needed. If a student needs assistance outside of school, please visit https://portangelesschools.org/for\_students/suicide\_prevention\_and\_crisis\_resources for organizations that can help in times of crisis.



#### NOHN MOBILE HEALTH CLINIC

North Olympic Healthcare Network (NOHN) is a federally qualified health center providing a full spectrum of healthcare services, including primary medical care, behavioral health, and dental services at locations in Port Angeles. In partnership with NOHN, school-based health care services will be available to students at each school's location through a mobile health clinic. The mobile health clinic will provide services directly to students, including medical, behavioral health, and dental screenings. To learn more about this mobile healthcare service, visit portangelesschools.org.

#### FAMILY NAVIGATOR PROGRAM

The district has a Family Navigator Team who connects students and their families to mental health, medical, and social services providers in the community. This team also works with students and families who are in housing transition and those in foster care. Family Navigators connect and facilitate student service access, emphasizing assistance to low-income and special education students and students with disabilities. To learn more about Family Navigators, please visit portangelesschools. org/for\_students/family\_navigator

### **POLICIES & NOTIFICATIONS**

For a complete, up-to-date listing of policies, please visit portangelesschools.org/administration/policies procedures

#### SCHOOL IMPROVEMENT PLANS POLICY #2005

Each school in the District completes an individual School Improvement Plan for the current school year. You may obtain copies from each school or on our website at www.portangelesschools.org.

#### **DRUG-FREE POLICY #2121**

It is a violation of the policy of the Port Angeles School District for any student to manufacture unlawfully, distribute, dispense, possess, or use on or in the school premises, or at school-sponsored or approved activities any narcotic drug, a hallucinogenic drug, amphetamine, barbiturate, marijuana, any other controlled substance or alcohol. A student who violates the terms of the school district's drug-free policy will be disciplined according to local, state, and federal law and board policy. Discipline may include expulsion and referral for prosecution and requiring an appropriate rehabilitation program to be completed.

#### STUDENT ATHLETIC AND ACTIVITY CODE POLICY #2151

The Port Angeles School District offers athletic programs at Port Angeles High School and Stevens Middle School. Other community organizations provide a variety of sports and activity programs for all ages. The opportunity to participate in interscholastic athletic and activity programs is offered to all Port Angeles School District students. These programs are considered a privilege, and participation is entirely voluntary. Therefore:

- 1. Students involved in athletics and activities shall abide by all rules established by the Port Angeles School District Board of Directors, the Washington Interscholastic Activities Association (WIAA), and the league of participation. Additionally, students involved in activities shall abide by all rules and regulations established by building administrators, coaches, and advisors.
- 2. Activity and athletic privileges can be revoked.

Academic achievement shall remain the first priority for students involved in an athletic or activity program. Therefore, to participate in School District sponsored activities:

- 1. Participants must comply with WIAA and PASD Scholarship policies.
- 2. Participants must also be aware of and comply with team and activity policies as established and identified by coaches and advisors.



#### STUDENT RECORDS POLICY #3231

Certain information is defined by the Federal Family Rights and Privacy Act (FERPA) as directory information. The law states we may disclose directory information about your student unless you request, in writing, that such information not be released.

Directory information is defined as the student's name, photograph, address, telephone number, date and place of birth, dates of attendance, participation in officially recognized activities and sports, weight and height of members of athletic teams, diplomas and awards received, and the most recent school attended.

In most cases, requests for this type of information come from the news media for pictures to feature stories. We will not release any directory information for commercial purposes or for other purposes not required or related to school business.

Policies continued ....

Occasionally, photographs are taken of students for use in the news media or district-produced publications. If you do not want your child to appear in a photograph, videotape, film, or slide, please let your children's school know in writing.

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age ("eligible students") certain rights with respect to the student's education records. They are:

- 1. The right to inspect and review the student's education records within 45 days of the day the District receives a request for access. Parents or eligible students should submit to the district records custodian a written request that identifies the record(s) they wish to inspect. The records custodian will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.
- 2. The right to request the amendment of the student's education records that the parent or eligible student believes is inaccurate or misleading. Parents or eligible students may ask the District to amend a record that they believe is inaccurate or misleading. They should write the school principal, clearly identify the part of the record they want to be changed, and specify why it is inaccurate or misleading. If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
- 3. Parents of eligible students have a right to inspect or review information including when the student is a dependent under IRS tax code, when the student has violated a law or the school rules regarding alcohol or substance abuse (and the student is under 21), and when the information is needed to protect the health or safety of the student or other individuals.
- 4. The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent. Exceptions which permit disclosure without consent are: disclosure deemed by the District as necessary to protect the health or safety of the student or other individuals and disclosure to school officials with legitimate educational interests. A school official is a person employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the school board; a person or company with whom the District has contracted to perform a special task (such as an attorney, hearing officer, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility. Upon request, the District discloses educational records without consent to officials of another school district in which a student seeks or intends to enroll.
- 5. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the office that administers FERPA is:

Family Policy Compliance Office U.S Department of Education 400 Maryland Avenue S.W. Washington, D.C. 20202-4605

#### WAIVE OR REDUCTION OF FEES POLICY #3520

The District will provide an educational program for the students as free of costs as possible. Arrangements will be made for the waiver or reduction of fees for students whose families, by reason of their low income, would have difficulty paying the full fee. The USDA Child Nutrition Program guidelines will be used to determine qualification for waiver. A student will be responsible for the cost of replacing materials or property which are lost or damaged due to negligence. A student's grades, transcripts or diploma may be withheld until restitution is made by payment or the equivalency through voluntary work. Assistance will be considered by the Port Angeles School District without regard to race, color, national orini8g, creed, religion, sex, sexual orientation including gender expression or disability.

Regardless of household income, all families must fill out the state's Family Income Survey, as data helps increase the opportunity for your child's school to collect funds from the state. Applications can be found online at www.portangelesschools.org/departments/food\_services

#### PUBLIC DISCLOSURE POLICY #4040

School district records relating to the conduct of operations and functions of the District that have been prepared, owned, used, or retained by the District in any format are, in fact, public records to which members of the public may request access consistent with this procedure. When processing such requests, the District will provide the fullest assistance to the requestor and provide a response in the timeliest manner possible.

District Public Records Officer / Public Records Officer - For the most timely and efficient response, requests for district records should be directed in writing to the Public Records Officer listed below, whose responsibilities include serving as a point of contact for members of the public in this process and overseeing the District's compliance with the Washington Public Records Act, Chapter 42.56 RCW, and district Policy 4040. The current Public Records Officer of the District may be reached at the District's Central Administrative Building as follows:

Director of Human Resources

905 W 9th St, Port Angeles, WA 98363

Phone: (360) 457-8575 Fax: (360) 457-4649

Email: publicrecords@portangelesschools.org

Information regarding contacting the Public Records Officer is also available at the District website at Portangelesschools.org.

#### DISTRIBUTION OF MATERIALS POLICY #4060

The District desires to be of assistance in making information of educational or recreational nature available to students, parents, and staff. As a result, the Board authorizes staff and community programs to display and make available such materials from nonprofits at a designated area in each school. Approval is given by the building's principal and/ or superintendent if the material is perceived as appropriate for families, and the service or event would be on interest to families and school community. All materials shall include the following disclaimer placed on the announcement in 10pt. font:

Pursuant to Port Angeles School District Policy No. 4060, Community

Relations, "This is NOT a school-sponsored activity. The Port Angeles School District has neither reviewed nor approved the sponsoring organization or its program, personnel, and activities announced in this flyer [activity]. The sponsoring organization and participants agree to protect, indemnify, and hold harmless the District, its board of directors, employees, and agents, from any and all claims, liabilities, damages, expenses or rights of action, directly or indirectly attributed to the organization, or its program, personnel, and activities. Permission to distribute this flyer [activity information] should not be considered an endorsement or recommendation of the program by the District."

The distribution of materials is provided as a community service. Please note that the Port Angeles School District does not sponsor, endorse, or guarantee the organization or activity in the materials distributed. Parents and guardians must review the information and decide if it's appropriate for their family.

#### **GUN FREE ZONE POLICY #4210**

It is a violation of District policy and State Law for any person to carry a firearm or dangerous weapon on school premises, school-provided transportation, or areas of other facilities being used exclusively for school activities, and is also a criminal offense. "Gun-Free Zone" signs are posted in all school facilities, and that all violations of this policy and RCW 9.41.280 are reported annually to the Office of Superintendent of Public Instruction.

#### NO TOBACCO POLICY #4215

Smoking or any other use of tobacco products or nicotine delivery devices shall be prohibited on school district property. This shall include all district buildings, grounds, and district-owned vehicles. Tobacco products and delivery devices include, but are not limited to, cigarettes, cigars, snuff, smoking tobacco, smokeless tobacco, nicotine, electronic smoking/vapor devices, and vapor products, non-prescribed inhalers, nicotine delivery devices or chemicals that are not FDA-approved to help people quit using tobacco, devices that produce the same flavor or physical effect of nicotine substances and any other smoking equipment, device, material or innovation.

#### PESTICIDE POLICY POLICY #6895

The District complies with the requirements of the law regarding pesticide notification, posting, and record keeping. Upon request, the District will provide details to staff and parents of the District's pest control policies, methods, posting and notification requirements, and the District's annual summary.

#### **ACADEMIC PERFORMANCE SCORES**

Student performance scores are available upon request from all school offices or viewed via a link on the District website at www.portangeless-chools.org. At the Office of Superintendent of Public Instruction (OSPI) website reportcard.ospi.k12.was.us, you will find a report card for each school, demographics, student academic performance, and staff characteristics.

### ASBESTOS RE-INSPECTION NOTIFICATION IN PORT ANGELES SCHOOL DISTRICT

The District complies with the U.S. Environmental Protection Agency (EPA) Asbestos Hazard Emergency Response Act (AHERA). Compliance results and information are on file in the Maintenance Shop. Feel free to contact the Maintenance Shop at 360-457-0949.

# THANK YOU TO OUR SPONSORS





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360-452-4624 www.soundcb.com





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360-452-7891 www.nohn-pa.org



360-457-4991 www.ruddorthodontics.com



360-452-9771 www.clallampud.net



360-207-4907 www.ruddellauto.com



360-452-8471 www.elwha.org



