



*Across the Board* June 2, 2010

We're almost to the end of another successful year of learning, for our students, staff, and Board members. Thank you for your great work! Because of you, our students stand a far better chance for future success.

The District has faced another year of fiscal shortfalls, and we, as a board, have done all we can to protect the quality of education for our students and keep our great staff together. We were unable to accommodate all the needs of our District. We did the best we could do, with the resources we have. Throughout the summer the Board will continue to work on behalf of our students and staff.

Hope you enjoy some of the celebrations of student success, our retiring staff, and just great, plain end-of-school fun!

Wishing you a great, refreshing summer! See you in September.

*Board President Lonnie Linn*

#### **May Enrollment Report to the Board**

The District's total enrollment for May 2010 is 3,698.35 Full Time Equivalency (FTE). This is 61.18 FTE fewer than last year at this time, but is 20.12 FTE students above budget. The budget is based upon the Average FTE over the entire school year. The average enrollment for the 2009-10 school year is 3,721.77 FTE or 43.54 students more than budgeted.

#### **Approval of our 2010-11 School Board Meeting Calendar**

We'll be updating our Board meeting calendar soon on the [District website](#).

#### **Afterschool Care, Notice of Request for Proposals**

The Port Angeles School District is accepting written afterschool care proposals from qualified child care and recreational providers until June 25.

#### **District Policy Work**

Many thanks to Policy Review Committee members and staff who've been working on updates for District policies. Policies that have been reviewed and approved are: Board Member Resignation (1114), Transitional Bilingual Education (2110), Healthy, Family Life and Sex Education (2125), Sexual Health Education (2125 P), Vocational Education (2170), Community Use of School Facilities (4260 and 4260P), Military Leave (5407), Insurance (6530), Operations and Maintenance of School Property (6800). *You can view these policies, and more, on the [District website](#).*

### **[Continuous School Improvement Plans Report 2 Presented](#)**

The Board of Directors reviewed CSIP key elements included in the reports from principals and support services administrators. *View your school reports [here](#).*

### **[Safe Schools Committee Report to the Board](#)**

The Safe Schools Committee is made up of law enforcement, maintenance, custodial, school and community representatives. Committee members updated the Prepared Response program, focusing on [SB 5097](#), H1N1 and emergency preparedness for the District. *You can read the Committee's report to the Board [here](#).*

### **Approval of Race to the Top Participation**

Board members approved the District's participation in the Race to the Top Legislation by unanimous vote. See [BoardDocs](#) for background information and partnership agreement. Click on *Meetings, 2010*, then *May 10 agenda*, #10 Action Items. District participation at this point depends on whether Washington State is awarded the challenge. We'll then have a 90 day window to review particular guidelines and District participation.

### **Future Maintenance Work Plan Presented to the Board**

Nolan Duce reported summer break will be used to complete projects that cannot be undertaken during the school year. Among the activities identified as key projects, including graduation preparation, are: roof cap replacement at Dry Creek, roof repair at Hamilton, repair of the Donahue House ramp, installation of a door between Rooms 302-303 at PAHS for special needs, repair stairs to PAHS track, paint roof coating at Hamilton, repair concrete stairs by PAHS auditorium, irrigation changes at Dry Creek and wiring for the PAHS projectors. District-wide, all gym floors will be refinished, parking lots cleaned, fire alarm inspections completed and athletic fields renovated. An additional clean-up plan will be implemented which involves preparing the streetscapes, landscapes and building fronts for the opening of school. *Let's give our maintenance crew a round of applause for taking this work on!*

### **Let's Hear from You!**

Send an email to [info@portangelesschools.org](mailto:info@portangelesschools.org), or if it's regarding the budget, to [budget@portangelesschools.org](mailto:budget@portangelesschools.org). Join us for an upcoming [school board meeting!](#)

### **Congratulations and Thank You!**

*We know the reason for student success is largely due to teacher and staff support. Let's celebrate our students, and your, success!*

★ All City Strings concert was wonderful! And, there are still more concerts coming up! See the [District calendar](#) and attend one of these events!

★ Congratulations to [May KONP Teachers of the Month](#), Dry Creek's Kim Davis and Gunnar Thomason!

★ Pennies...Pennies...thanks to all of our schools who collected pennies for those less fortunate! Great work!

★ Kudos to Franklin Staff and students for receiving the [Terry Husseman Sustainable School Award](#) from DOE!

★ Great [Scholarship Recognition Night](#)! Thanks to all the smiling faces for the great work in support of your students! Congratulations to all of our graduating seniors from Port Angeles and Lincoln High Schools!

★ Join us to celebrate [Mary Hebert's](#) retirement. We wish you long sunny days and hope to see back as a volunteer, perhaps in the classroom!

★ . Deb Volturno and Lincoln High Students: [eight great years of flinging](#)! We want a report on the drift card study!

★ Congratulations to this year's [Promise Scholarship](#) recipients! We appreciate your support and help with this program, Stevens staff!

★ Wonderful concert on May 20 with PAHS choirs and artist Jackson Berkey!

★ Many thanks to our students appearing on KONP recently in a series on *Student Success*. Catch the next KONP Radio AM 1450 PASD show, featuring more student success stories: Tuesday, June 15, 1:00 p.m. with host Todd Ortloff.

★ Twelve PAHS lettering in community service! All Olympic Youth corps member volunteered over 6,000 hours of service in Clallam County!

★ A special shout out to our AmeriCorps workers this year!

## **How to Contact Us**

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## **Board Assignments for 2009-10**

View Our Board members' assignments to schools, district committees and task forces at [www.portangelesschools.org](http://www.portangelesschools.org). *[See Board Assignments.](#)*

### **How to Contact Your Legislators!**

*Please use your home email and phone!*

Senator Maria Cantwell (D-Mountlake Terrace)

202.224.3441

Senator Patty Murray (D-Freeland)

202.224.2621

*Write Murray and Cantwell:*

U.S. Senate, Washington, D.C. 20510

Email from [www.congress.org](http://www.congress.org)

Representative Norm Dicks (D-Belfair)

800.947.6676

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